# NOTICE OF MEETING

# **COMMUNITY SAFETY PARTNERSHIP**

Wednesday, 26th February, 2020, 2.00 pm – Civic Centre, High Road, Wood Green, N22

**Members**: Please see membership list set out below.

### 1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

# 2. APOLOGIES

To receive any apologies for absence.

### 3. URGENT BUSINESS

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item 13 below).

# 4. DECLARATIONS OF INTEREST

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.



## 5. MINUTES (PAGES 1 - 8)

To confirm the unrestricted minutes of the meeting held on 11<sup>th</sup> December 2019.

## 6. MEMBERSHIP AND TERMS OF REFERENCE (PAGES 9 - 16)

## 7. HARINGEY SAFEGUARDING CHILDREN'S PARTNERSHIP (HSCP) GUIDANCE (THE GREEN BOOK) (PAGES 17 - 20)

This report provides information regarding the Haringey Safeguarding Children's Partnership (HSCP) Guidance (The Green Book).

# 8. HARINGEY COMMUNITY GOLD (HCG) END OF YEAR ONE SUMMARY UPDATE (PAGES 21 - 28)

This report provides a progress report on the Haringey Community Gold (HCG) programme for quarter four (end of year one). The progress report seeks to inform senior leaders of the Council about the current status of HCG.

## 9. ROBBERY EXECUTIVE GROUP (PAGES 29 - 34)

This briefing details information about the Robbery Executive Group.

### 10. MOPAC LOCAL PRIORITY SETTING (PAGES 35 - 46)

This briefing note details information about the MOPAC local priority setting process for 2020/21.

### 11. COMMUNICATIONS UPDATE

Verbal update by Eubert Malcolm (Interim Assistant Director Stronger Communities).

### 12. YOUNG PEOPLE AT RISK STRATEGY UPDATE (PAGES 47 - 68)

This report provides an update on progress made in the last year to deliver the Haringey Young People at Risk Strategy.

### 13. NEW ITEMS OF URGENT BUSINESS

To consider any new items of Urgent Business admitted under Item 3 above.

## 14. DATES OF FUTURE MEETINGS

TBC.

## 15. EXCLUSION OF THE PRESS AND PUBLIC

Item 16 is likely to be subject to a motion to exclude the press and public from the meeting as it contains exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985); paras 1 and 5.

# 16. EXEMPT - RESTRICTED MINUTES OF THE COMMUNITY SAFETY PARTNERSHIP (PAGES 69 - 70)

To confirm the restricted minutes of the meeting held on 11<sup>th</sup> December 2019.

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Tuesday, 18 February 2020